

## Area Board Projects and Councillor Led Initiatives Application Form 2014/2015

**To be completed by the Wiltshire Councillor leading on the project**

Please ensure that you have read the Funding Criteria before completing this form

**PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

### 1. Contact Details

<b>Area Board Name</b>	Corsham Area Board		
<b>Your Name</b>	Councillor Philip Whalley Cllr Alan Macrae		
<b>Contact number</b>		<b>e-mail</b>	philip.whalley@wiltshire.gov.uk

### 2. The project

<b>Project Title/Name</b>	Support to Corsham Swimming Club		
<b>Please tell us about the project /activity you want to organise/deliver and why?</b>	<p><i>Wiltshire Council has invested in the first Community Campus at Springfield site in Corsham.</i></p> <p><i>This has displaced Corsham Swimming Club until the new facilities can be reopened in 2015. Due to the fact that the club has not been able to use Springfield Centre this has put considerable pressure on funds held by the club and also meant that their main fund raising event for the year has had to be cancelled. This could have devastating consequences for the club and could result in them closing under financial rules set out by The Amateur Swimming Association.</i></p> <p><i>The club is funded solely by subscriptions and fees from the swimmers and fundraising activities and has approximately 300 members of all ages.</i></p> <p><i>Owing to the extenuating circumstances Corsham Area Board wishes to support this club to enable them to continue until such time they are able to continue their activities at the Campus.</i></p>		
<b>Where is this project taking place?</b>	Springfield Campus, Corsham		
<b>When will the project take place?</b>	From 20 <sup>th</sup> November 2014		
<b>What evidence is there that this project/activity needs to take place/be funded by the area board?</b>	Community Plan and recent JSA event. Positive activities, places for people to meet, sport recreation and leisure.		

<b>How will the local community benefit?</b>	The club teaches young children in Learn to Swim with session all the way through to competition swimming, and have an active and successful Masters section with a number of swimmers aged 60+ They support swimmers across Corsham, Chippenham and the wider community, in teaching swimming skills, fitness, teamwork and develop our teenage swimmers into teachers with the ASA Young Volunteer program.		
<b>Does this project link to a current Community Issue?</b> (if so, please give reference number as well as a brief description)	This issue was raised at the recent JSA event held March 2014.		
<b>Does this project link to the Community Plan or local priorities?</b> (if so, please provide details)	JSA priority positive leisure time activities and healthy lifestyles		
<b>What is the desired outcome/s of this project?</b> Retain the swimming club until they are able to relocate back to Springfield Campus			
<b>Who will be responsible for managing this project?</b> Corsham Area Board and it's partners			
<b>3. Funding</b>			
<b>What will be the total cost of the project?</b>	£ 30,000		
<b>How much funding are you applying for?</b>	£ £1,500 maximum		
<b>If you are expecting to receive any other funding for your project, please give details</b>	<b>Source of Funding</b>	<b>Amount Applied For</b>	<b>Amount Received</b>
<b>Please give the name of the organisation and bank account name (but not the number) your grant will be paid in to.</b> (N.B. We cannot pay money into an individual's bank account)	Tbc		
<b>4. Declaration – I confirm that...</b>			
<input checked="" type="checkbox"/> <b>The information on this form is correct and that any grant received will be spent on the activities specified</b>  <input checked="" type="checkbox"/> <b>Any form of licence, insurance or other approval for this project will be in place before the start of the project outlined in this application</b>			
<b>Name:</b> Philip Whalley		<b>Date:</b> 10/11/2014	
<b>Position in organisation:</b> Councillor			
<b>Please return your completed application to the appropriate Area Board Locality Team (<a href="#">see section 3</a>)</b>			